

|                                  |                                        |               |               |        |         |     |     |
|----------------------------------|----------------------------------------|---------------|---------------|--------|---------|-----|-----|
| Lauderdale (049)                 | Jan 1 Owner                            | Current Owner | S MAIN ST 115 |        |         |     |     |
| Tax Year 2025   Reappraisal 2021 | BRANDON BILLY-TRUSTEE OF BILLY BRANDON |               | Ctrl Map:     | Group: | Parcel: | PI: | SI: |
|                                  | REVOCABLE LIVING TRUST                 |               | 123H          | D      | 006.01  |     | 000 |
|                                  | C/O MELISSA PORTERA                    |               |               |        |         |     |     |
|                                  | 419 WEST 12TH AVE                      |               |               |        |         |     |     |
|                                  | ANCHORAGE AK 99501                     |               |               |        |         |     |     |

Value Information

|                         |          |
|-------------------------|----------|
| Land Market Value:      | \$3,000  |
| Improvement Value:      | \$14,300 |
| Total Market Appraisal: | \$17,300 |
| Assessment Percentage:  | 40%      |
| Assessment:             | \$6,920  |

Additional Information

General Information

|                                                     |                                      |
|-----------------------------------------------------|--------------------------------------|
| Class: 08 - Commercial                              | City: HENNING                        |
| City #: 329                                         | Special Service District 2: 000      |
| Special Service District 1: 000                     | Neighborhood: N99                    |
| District: 03                                        | Number of Mobile Homes: 0            |
| Number of Buildings: 1                              | Utilities - Electricity: 01 - PUBLIC |
| Utilities - Water/Sewer: 01 - PUBLIC / PUBLIC       | Zoning: B2                           |
| Utilities - Gas/Gas Type: 01 - PUBLIC - NATURAL GAS |                                      |

Outbuildings & Yard Items

| Building # | Type         | Description | Area/Units |
|------------|--------------|-------------|------------|
| 1          | CPY - CANOPY |             | 900        |

Sale Information

| Sale Date  | Price    | Book | Page | Vacant/Improved | Type Instrument     | Qualification        |
|------------|----------|------|------|-----------------|---------------------|----------------------|
| 6/29/2022  | \$0      | 776  | 299  |                 | QC - QUITCLAIM DEED | -                    |
| 11/29/1999 | \$15,000 | 423  | 553  | I - IMPROVED    | WD - WARRANTY DEED  | P - MULTIPLE PARCELS |

Land Information

| Deed Acres: 0 | Calculated Acres: 0 | Total Land Units: 1 |
|---------------|---------------------|---------------------|
| Land Code     | Soil Class          | Units               |
| 10 - COM      |                     | 1.00                |

Commercial Building #: 1

|                         |
|-------------------------|
| Improvement Type:       |
| 23 - SERV STA/MARKET    |
| Quality:                |
| 0- - BELOW AVERAGE -    |
| Foundation:             |
| 02 - CONTINUOUS FOOTING |
| Roof Framing:           |
| 00 - FLAT               |
| Cabinet/Millwork:       |
| 01 - MINIMUM            |
| Interior Finish:        |
| 01 - UNFINISHED         |
| Bath Tiles:             |
| 00 - NONE               |
| Shape:                  |
| 01 - RECTANGLE          |
| Heat and AC:            |
| 07 - HVAC SPLIT         |
| Building Sketch         |



|                         |
|-------------------------|
| Actual Year Built:      |
| 1952                    |
| Business Living Area:   |
| 1323                    |
| Floor System:           |
| 01 - SLAB ON GRADE      |
| Roof Cover/Deck:        |
| 09 - BUILT-UP WOOD      |
| Floor Finish:           |
| 01 - CONCRETE FINISH    |
| Paint/Decor:            |
| 01 - MINIMUM            |
| Electrical:             |
| 02 - BELOW AVG          |
| Structural Frame:       |
| 00 - NONE               |
| Plumbing Fixtures:      |
| 4                       |
| Interior/Exterior Areas |

| Type                 | Square Feet | Exterior Wall          |
|----------------------|-------------|------------------------|
| 23 - SERV STA/MARKET | 1,323       | 09 - CONC BLOCK/STUCCO |

Commercial Features

| Type | Units |
|------|-------|
|------|-------|